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# INCOMING 9TH GRADE PROGRAM PLANNING



# ESSENTIAL GOALS

- Cover DJUSD graduation requirements for students
- Talk about 9th grade options for Harper students
- Review course selection process for the upcoming school year



# 1. GRADUATION REQUIREMENTS

Let's start with the basics



# DJUSD GRADUATION REQUIREMENTS

- Set requirements that students must meet to be eligible for a diploma.
- 230 credits (minimum) to graduate
- Some subjects require more credits than others



## DAVIS SENIOR HIGH SCHOOL GRADUATION REQUIREMENTS AND MINIMUM UC/CSU ADMISSION REQUIREMENTS

COURSE	DSHS GRADUATION REQUIREMENTS		UC/CSU ADMISSION REQUIREMENTS(MINIMUM)
	CREDITS	YEARS	
English	40	4 yrs	4 yrs
Math <i>(must include Integrated Math 1 or equivalent)</i>	20	2 yrs	3 yrs
Life Science	10	1 yr	2 yrs Lab Science: Biology & Physical Science (CSU) Biology, Chemistry, Physics (UC)
Physical Science	10	1 yr	
World Civilization	10	1 yr	2 yrs Social Science: 1 yr US History and 1 yr World Civilization
U.S. History	10	1 yr	
Government	5	1/2 yr	-
Economics	5	1/2 yr	-
Physical Education	20	2 yrs	-
CTE*/Practical Arts	5	1/2 yr	-
Visual and Performing Arts (VAPA) or Career Technical Education (CTE) or World Language	10	1 yr	1 yr (VAPA)
World Language	-	-	2 yrs (same World Language)
Ethnic Studies	5	1/2 yr	-
Health	5	1/2 yr	-
Electives	75		1 yr (College Prep electives)
<b>TOTAL</b>	<b>230</b>		



2.

# 9TH GRADE OPTIONS FOR HARPER STUDENTS

# REQUIRED CLASSES

## English

English 9 P

English 9/Hum P

## Math

CCM 3

Int. Math 1 P- grade level

Int. Math 2 P

## PE

PE 9 Fall/PE 9 Spring

## Social Sciences (1 semester)

Ethnic Studies

## Health (1 semester)

Health

**\*Science- highly encouraged, but not required**





# ENGLISH

## English 9 P

- College Prep class
- Students will read To Kill a Mockingbird, Romeo and Juliet, and additional teacher selected fiction and nonfiction.
- Continue to practice revision skills, citations, and MLA format

## English 9/Humanities P

- College Prep class
- Must have a B grade in 8th grade English
- Students will read To Kill a Mockingbird, Fahrenheit 451, Romeo and Juliet, and additional teacher selected fiction and nonfiction.
- Continue to practice revision skills, citations, and MLA format



# MATH

7 <sup>th</sup> GRADE	8 <sup>th</sup> GRADE	9 <sup>th</sup> GRADE	10 <sup>th</sup> GRADE	11 <sup>th</sup> GRADE	12 <sup>th</sup> GRADE
Common Core Math 2	Common Core Math 3	Common Core Math 3 (Repeat course or advance to Integrated Math 1P)	Integrated Math 1P	Integrated Math 2P	Integrated Math 3P
					Accelerated Integrated Math 3P
Common Core Math 2	Common Core Math 3	Integrated Math 1P	Integrated Math 2P	Integrated Math 3P	Precalculus P
				Accelerated Integrated Math 3P	Calculus AB
Common Core Math 2/3	Integrated Math 1P	Integrated Math 2P	Integrated Math 3P	Precalculus P	Calculus AB
			Accelerated Integrated Math 3P	Calculus AB	Calculus BC



# PE

- Year long course
- Students will complete physical fitness testing
- Students will be eligible for alternative physical education courses in 10th grade
- Activities: weightlifting, tennis, disc/foot golf, dance, softball, badminton, etc.



# SOCIAL SCIENCE

- All students will be enrolled Ethnic Studies
- Focuses on the following areas:
  - Development of academic & critical thinking skills
  - Explores identity of self and identities of others
  - Analyzes US history, systems of power
  - Examines social movements and equity
  - Practicing to listen and speak to others with differing experiences
  - Builds a stronger sense of community





# HEALTH

- All students will be enrolled in Health
- Focuses on the following areas:
  - Mental/emotional and social health
  - Alcohol, tobacco, and other drugs
  - Growth development and sexual health
  - Injury prevention and safety
  - Nutrition & Physical Activity
  - Personal & Community Health



# SCIENCE

## Biology P and Biology and Sustainable Agriculture P

Cytology: Cells

Biochemistry: Photosynthesis, cellular respiration

Ecology

Carbon cycle

Genetics

Evolution

Dissection

Biology	Biology and Sustainable Agriculture
<ul style="list-style-type: none"><li>• Human Health</li><li>• Medicine</li><li>• Sports Medicine</li><li>• Biochemistry</li><li>• Bioengineering</li><li>• Ecological issues</li></ul>	<ul style="list-style-type: none"><li>• Plants</li><li>• Animals</li><li>• Agriculture</li><li>• Natural resources</li><li>• Outdoors</li></ul>

**It is highly recommended that your student talks to their current science teacher regarding their recommendation for science next year.**







# ELECTIVES

**Students must take at least 2 elective periods, and can take up to 3 elective periods (science is considered an elective option)**

**Students must have at least 6 periods.**

**7 Period Day is defined as:**

- Science + 2 periods of electives
- or*
- No science + 3 periods of electives





# ELECTIVES

- **Visual and Performing Arts**
  - Art 1 P
  - Drama P
  - Concert Band P
  - Concert Choir P
  - Jazz Band P (will need to travel)
  - Orchestra P
  - Mariachi P



# ELECTIVES

- **World Languages**

- Chinese 1 P\*
- French 1 P\*,
- Japanese 1 P
- Spanish 1, 2, 3, Int. 2 Honors P

\* Students choosing Chinese 1 P, French 1 P, or Japanese 1 P, **may** need to travel to a different school for these classes for 1st or 7th period. Students are responsible for their own transportation to and from these classes.





# ELECTIVES

- **Practical Arts**

- AVID 9 P (year long) - application required due by March 15
- Leadership (year long) - application required due by March 14
- Yearbook (semester or year long)
- Drafting (year long)
- Computer Programming w/Robotics
- Industrial Tech 8/9
- Multimedia
- Food Science & Nutrition 1A
- Library Assistant
- Office Assistant

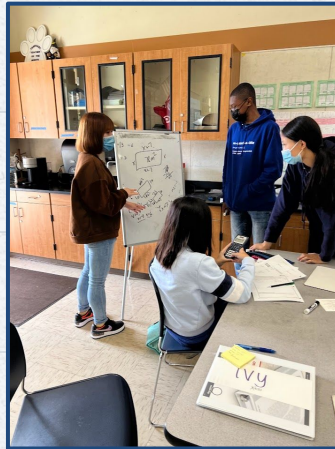




*AVID's mission is to close the achievement gap by preparing all students for college and career readiness and success in a global society*

### AVID's Objectives

- ✗ Provide academic instruction and support
- ✗ Build strong study and organization habits
- ✗ College and career exploration
- ✗ Prepare students for eligibility to 4-year college/university
- ✗ Cultivate a positive and collaborative learning community



### To apply / More information

- ✗ Requires application (due 3/15) and interview
- ✗ Student info session: March 6 @ lunch in H-51
- ✗ Parent/Guardian info session: February 28th @ 6:45PM on Zoom
- ✗ See flyer for more information!





# LEADERSHIP

- Yearlong elective class
- Plan and execute school events
- Leadership skill curriculum and development
- Practical art for 9th graders
- Afterschool and lunchtime activities
- Paper or online application due March 14th

<http://tinyurl.com/HarperLead24-25>



# ELECTIVES

- **Additional Electives**
  - Teaching Assistant
  - Bridge
  - Study Skills (must have IEP)





# 3. THE PROCESS

Harper Junior High School  
Freshman Course List  
2024-2025



**ENGLISH**

209000 English 9 P  
209600 English 9/Humanities P

**SOCIAL SCIENCE**

658400 Ethnic Studies (semester)

**HEALTH**

346000 Health (semester)

**MATHEMATICS**

407800 Common Core Math 3  
407900 Integrated Math 1 P  
407950 Integrated Math 2 P

**PHYSICAL EDUCATION**

509100 PE 9 Semester 1  
509200 PE 9 Semester 2

**SCIENCE**

561000 Biology P  
561400 Biology and Sustainable Agriculture P\*

**VISUAL & PERFORMING ARTS**

*(Year-long - satisfies IAPAs high school graduation and UC/CSU IAPAs 4% requirement)*

140000 Art 1 P  
480200 Concert Choir P  
460500 Concert Band P  
465000 Jazz Band P\*  
454000 Orchestra P  
455000 Mariachi P  
245500 Drama P

**WORLD LANGUAGES (year long)**

251000 Chinese (Mandarin) 1 P\*  
261000 French 1 P\*  
286000 Japanese 1 P\*  
291000 Spanish 1 P  
292000 Spanish 2 P  
293000 Spanish 3 P  
294900 Spanish Int. 2H P

**PRACTICAL ARTS** *(1 semester required for high school graduation)*

202900 AVID 9 P (year) - requires application  
694500 Leadership (year) - requires application  
765000 Yearbook/Publications (year)  
765100 Yearbook/Publications (semester)  
432000 Multimedia (semester)  
370000 Drafting 1 (year)  
433000 Computer Programming/Robotics (semester)  
353000 Industrial Technology 3/9 (semester)  
331000 Food Science and Nutrition (semester)  
781100 Library Assistant (semester)  
755500 Office Assistant (semester)

**OTHER ELECTIVES**

703350 Bridge (year)  
745000 Study/Trans Skills (must have an IEP)  
212000 ELD/STEEL  
770000 Teaching Assistant (semester)  
810100 Free 1<sup>st</sup> period-*no credits are earned. Off campus until 2<sup>nd</sup> period*  
810700 Free 7<sup>th</sup> period-*no credits are earned. Off campus after period 6.*

\* Students choosing these courses may need to travel to a different school for these classes for 1<sup>st</sup> period or 7<sup>th</sup> period. Students are responsible for their own transportation to and from these classes.

Courses with P fulfill a-g college admissions requirements and are used in calculating UC/CSU GPA on transcripts.

To register for courses:

1. Fill in the Course Request Sheet (on front side) with alternates.
2. Visit Q StudentConnect at <https://studentportal.djUSD.net/>
3. Log in by entering your username (initials and 5 digit student ID number)  
Example: ST12345; first part of school email address only  
Password: Your DJUSD password you use to login to your district Chromebook, DJUSD Google etc.
4. Select School Year 2024-2025.
5. Click Requests on the left side of the page.
6. Click Add Requests on the right hand side.
7. Find a class that you want to select. Click on the course and click Add Selected Class. Only enter courses to create a 7 period schedule. Do not include alternates online. If selecting 6 periods, be sure to request which free period (1st or 7th) you would like to have.
8. Once all courses are selected, select Submit and log out of your account.

Office Only: \_\_\_ CC Math 2 \_\_\_ ELD \_\_\_ Math General \_\_\_ Reading \_\_\_ STEEL



Name and Student ID:

Harper Junior High School 2024-2025  
FRESHMAN COURSE REQUEST SHEET  
Due to Science Teacher: March 15, 2024



**Directions:**

- o Review the DJUSD Junior High Catalog and course list on back. Note prerequisites, graduation requirements and UC/CSU a-g requirements.
- o Select courses that would allow up to 7 periods, including alternates (use Free 1<sup>st</sup> or Free 7<sup>th</sup> for a 6 period day).
- o Make sure it is reviewed and approved by parent/guardian as **schedule changes are not always possible**.
- o Enter your **first-choices** in the Student Portal, [www.studentportal.djUSD.net](http://www.studentportal.djUSD.net) by **Thursday, March 14, 2024**. Portal will be open February 26<sup>th</sup> – March 14<sup>th</sup> (directions on reverse side).
- o Submit Course Request Sheet to **science** teacher by **Friday March 15, 2024**.
- o **Playing a sport for DSHS does not guarantee a non-academic course (i.e. elective) for 6<sup>th</sup> or 7<sup>th</sup> period**

Subject	Choices		
	Circle your first choice		
*English	English 9	English 9 Humanities P	
*Social Science	Ethnic Studies		
*Health	Health 9		
*Math	Math General	Common Core Math 2	Common Core Math 3
	Integrated Math 1 P	Integrated Math 2 P	
**Science	Biology P	**Biology and Sustainable Agriculture P	
*Physical Education	PE 9		
**World Language, VAPA, Practical Art and/or other electives:	1)	3)	5)
<i>Choose electives in order of preference</i>	2)	4)	6)

\*Required Course

\*\*May need to travel to a different school site

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Questions: Email your child's counselor: Lizette Torres [ltorres@djUSD.net](mailto:ltorres@djUSD.net)

# OUR PROCESS IS 3 EASY STEPS

## FILL OUT CRS

Students will fill out their CRS and have their parent / guardian sign

## SUBMIT COURSES ON QSTUDENTCONNECTION PORTAL

Students will select their core classes and elective courses to create a 7 period day (70 credits) by **March 15th.**

## TURN IN YOUR CRS

Students will turn in their CRS to their Science teacher by **Thursday, March 15th.**

<https://studentportal.djusd.net/>

**All steps need to be completed by March 15th.**

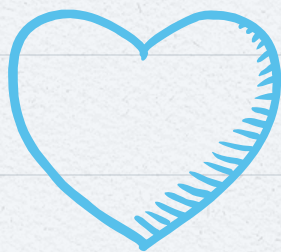




# DATES TO REMEMBER

- ✗ AVID
  - ✗ Due March 15th
  - ✗ Info Session March 6th at lunch
- ✗ Leadership
  - ✗ Due March 14th
- ✗ Spanish
  - ✗ March 6th 8:45 AM
- ✗ CRS Due Date
  - ✗ March 15th
- ✗ Office Hours





THANKS!

**Any questions?**

**Email [ltorres@djud.net](mailto:ltorres@djud.net)**